

# NORTH HERTFORDSHIRE DISTRICT COUNCIL



21 January 2022

Our Ref Cabinet Panel on Community/31 Jan 2022  
Contact. Committee Services  
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To: Members of the Committee: Councillors Judi Billing (Co-Chair), Sam Collins (Co-Chair), Ian Albert, Daniel Allen, Ruth Brown, Sarah Dingley, Jean Green, Tony Hunter and Mandi Tandi

Substitutes: Councillors Juan Cowell, Mike Hughson, Michael Muir, Lisa Nash and Terry Tyler

**NOTICE IS HEREBY GIVEN OF A**

## **MEETING OF THE CABINET PANEL ON COMMUNITY**

to be held as a

## **VIRTUAL MEETING**

On

**MONDAY, 31ST JANUARY, 2022 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda**

### **Part I**

<b>Item</b>		<b>Page</b>
<b>1. APOLOGIES FOR ABSENCE</b>	Members are required to notify any substitutions by midday on the day of the meeting.  Late substitutions will not be accepted and Members attending as a substitute without having given due notice will not be able to take part in the meeting.	
<b>2. MINUTES - 30 SEPTEMBER 2021, 8 NOVEMBER 2021</b>	To take as read and approve as a true record the minutes of the meetings of the Committee held on the 30 September 2021 and 8 November 2021.	(Pages 5 - 16)
<b>3. CHAIR'S ANNOUNCEMENTS</b>	Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>4. NOTIFICATION OF OTHER BUSINESS</b>	Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.  The Chair will decide whether any item(s) raised will be considered.	
<b>5. PUBLIC PARTICIPATION</b>	To receive any petitions, comments and questions from the public including: <ul style="list-style-type: none"><li>• Jim McNally, Baldock Big Lunch Committee</li><li>• Claire Murphy, Baldock Big Lunch Committee</li><li>• Tom Hardy, Hitchin BID Manager</li></ul>	
<b>6. INFORMATION NOTE AND GROUP DISCUSSION</b>	INFORMATION NOTE OF THE SERVICE DIRECTOR – COMMERCIAL  To consider the Information Note entitled 'Community Events Throughout 2022'.	(Pages 17 - 18)

**7. MEMBERS' DISCUSSION**

The Chair to lead a Members' discussion on potential actions arising from the Group Discussion.

**8. ACTIONS ARISING AND WORK PROGRAMME**

To record any actions arising from the Group Discussion for inclusion in the Panel's Work Programme for 2021/22.